

<b>OF&amp;G Quality Manual</b>	<b>RD262 Compost Scheme Application/Renewal Application Form</b>
Linked Documents:	
Docs referred to:	

Company Name:			
Contact Name:	Title:	First name:	Surname:
Job Title:			
Address:			
Tel No:		Fax No:	
Mobile No:			
E-mail:			

**I/We have chosen to apply for:** (Tick boxes that apply)

PAS 100 and Protocol Certification	<input type="checkbox"/>
PAS 100 but not Protocol Certification	<input type="checkbox"/>

**For a Certificate of Compliance in respect of:**

Organisation Name			
Composting Site Address			
Telephone (site)		Fax (site)	
Input tonnage per annum (actual not site maximum capacity)			
Main input types			
Process type (please tick all that apply)	Open air, turned windrows	<input type="checkbox"/>	
	Aerated static piles	<input type="checkbox"/>	
	In-vessel composting	<input type="checkbox"/>	
	Turned continuous blocks	<input type="checkbox"/>	
	Eco-pods	<input type="checkbox"/>	
	Enclosed Composting	<input type="checkbox"/>	
PR Code (this is filled in by the certification body)			

**Sales Contact** (if different from applicant's name and contact details above)

Contact Name:	Title:	First name:	Surname:
Job Title:			
Address:			
Tel No:		Fax No:	
E Mail:			

Please return the completed Application Form with cheque to:

**Organic Farmers & Growers Ltd**  
**The Old Estate Yard, Shrewsbury Road, Albrighton,**  
**Shrewsbury, Shropshire. SY4 3AG**

**T: 01939 291800 / 0845 330 5122**  
**F: 01939 291250 / 0845 330 5123**  
**E: [info@organicfarmers.org.uk](mailto:info@organicfarmers.org.uk)**



**For office use only**

Date application received:	Fees due: £
	Fees paid: £
	Fees owing: £

**Certification Scheme Rules, section 2.1 – checks**

Planning Consent Code: Please specify if the planning consent is not required by the planning authority or if it is and consent has been obtained, write the code/unique reference code in the box, or enclose a copy with your application	
Planning Authority contact details:	
Animal by-products: (please fill in this part only if your input types include animal by-products).	<b>Approved under National ABP regs.</b>
	Catering waste meat included
	Catering waste meat excluded
	<b>Approved under EU ABP regs.</b>
	Category 3 specify types:
Category 2 rendered specify types:	
Animal Health Officer's contact details:	
Environment Permit / Waste Management Licence / PPC Permit:	Ref:
Exemption from the above:	Ref:
Compost landspreading exemptions or permits codes:	
Regulatory local officer's name and contact details:	

**Documents enclosed or otherwise supplied with this application/renewal form.**

Quality Policy and Management.	
Hazard Analysis and Critical Control Point Assessment.	
Standard Operating Procedures	
Copy of Pollution Prevention Control Permit / Waste Management Licence / Environmental Permit or Exemption (whichever is applicable) Please check with CB if only the relevant pages are required to be submitted with this application.	
Copy of Animal Health approval in principle or full approval to process animal by-products / catering wastes.	
Compost test results (must demonstrate 3 passes in a row for each obligatory parameter, for batch samples taken at correct age).	

**By signing this form, I/we confirm that we have read and agree to all the terms and conditions and requirements specified in AFOR's Compost Certification Scheme Rules.**

Applicants Name:		Signature:	
On behalf of:		Date:	

**Composts to be assessed**

Product Grade	Product Type*	Particle size grade	Approx tonnage produced in most recent 12 months	Is this grade going to be bagged during the period of assessment for certification/renewal (tick all that apply)	Additional specification / criteria subscribed by compost producer for this compost grade**	Is this grade going to be applied to agriculture or soil field grown horticulture during the period of assessment for certification/renewal (tick all that apply)
Principal grade***		to mm				
Additional grade i		to mm				
Additional grade ii		to mm				
Additional grade iii		to mm				
Additional grade iv		to mm				
Additional grade v		to mm				

\* State main type applicable to each grade, e.g. soil improver, mulch, turf dressing, ingredient for other products (see clause 13 and annex C of PAS100)

\*\* See Clause 1.33 of AFOR's Compost Certification Scheme Rules.

\*\*\* Grade of compost that is composted for the shortest total time and includes particles less than 1mm.